



## Civil Service Commission

[www.SBCounty.gov](http://www.SBCounty.gov)

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Commissioner

**DAKIRA WILLIAMS**  
Commissioner

**AIMEE O'LOUGHLAN**  
Secretary

### SAN BERNARDINO COUNTY CIVIL SERVICE COMMISSION MEETING AGENDA

**Wednesday, March 12, 2025**

LOCATED IN THE CIVIL SERVICE COMMISSION HEARING CHAMBERS

Civil Service Commission meetings are open to the public. Please refer to <https://sbcovid19.com/faq/> for the latest information regarding COVID-19 restrictions in San Bernardino County, including masking and social distancing requirements.

If you wish to make a comment on a specific agenda item or a general public comment prior to the Commission meeting, please submit comments via email at: [CivilSvcCommission@sbcounty.gov](mailto:CivilSvcCommission@sbcounty.gov) by 8:00 AM on the day of the meeting. Comments submitted will be maintained with the meeting record. Public comments may also be submitted via U.S. Mail\* to:

Civil Service Commission  
175 W. Fifth Street, 2nd Floor  
San Bernardino, CA 92415-0410

\*Comments by U.S. Mail must be received by 5:00 PM the day prior to the Commission meeting.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability, please email the Civil Service Commission at: [CivilSvcCommission@sbcounty.gov](mailto:CivilSvcCommission@sbcounty.gov) to request an accommodation. Five days' notice prior to the Commission meeting is required.

#### CALL TO ORDER

#### 9:00 AM - FLAG SALUTE

1. Introduction of Human Resource Director, Leonardo Gonzalez, County Labor Relations Chief, Nora Verceles, and Human Resources Assistant Director, Eric Guerra
2. Minutes of February 12, 2025 Civil Service Commission Meeting  
(Beemer, Orozco, Sandoval, Williams)

#### CONSENT ITEMS

The following consent items are expected to be routine and non-controversial and will be acted upon at one time without discussion unless a Commissioner or person in attendance requests that item be held for discussion under **#5 "Deferred Items."**

3. Additional Acknowledge Respondent Additional Representation from an order of dismissal served on 01/15/25  
**Case File # DA-2025-0212-05-I7543 (ARMC)**  
Barbara Whittington  
Yvonne Rodriguez
4. Additional Acknowledge Appellant Additional Representation from an order of dismissal served on 01/15/25  
**Case File # DA-2025-0212-05-I7543 (ARMC)**  
Barbara Whittington  
Yvonne Rodriguez

#### DISCUSSION ITEMS

5. **DEFERRED ITEMS**

#### BOARD OF SUPERVISORS

**COL. PAUL COOK (RET.)**  
Vice Chairman, First District

**JESSE ARMENDAREZ**  
Second District

**DAWN ROWE**  
Chair, Third District

**CURT HAGMAN**  
Fourth District

**JOE BACA, JR.**  
Fifth District

**Luther Snoke**  
Chief Executive Officer

6. **PUBLIC COMMENTS**

This is an opportunity for anyone to speak on issues which are not on the agenda but are of interest to and within the jurisdiction of the Commission. No action will be taken at this meeting on any such comments.

7. **COMMISSIONERS' AND STAFF REPORTS**

8. **CALENDAR**

(CSC, CNA, Human Resources, SBCPAA, SBCPOA, Teamsters Local 1932, SEBA, SEIU)

8a. Grant a rule Grant a Rule 2.26 - Time Limits - Extension of timelines on hearing  
Hearing dates not to exceed 180 days from approval of appeal  
180-day deadline: 08/11/25 Hearing Scheduled: 10/14/25, 10/15/25, 10/16/25  
Order of dismissal served on 01/15/25  
**Case File # DA-2025-0212-05-I7543 (ARMC)**

Barbara Whittington  
Yvonne Rodriguez

9. Consider request from Hearing Officer for additional fees in study, research, and reading  
Order of dismissal served on 12/28/22  
**Case File # DA-2023-0208-06-H7626 (County Counsel)**  
**(Continued from February CSC Meeting)**

CSC

10 **2025-2026 HEARING OFFICER LIST**

(CSC, CNA, Human Resources, SBCPAA, SBCPOA, Teamsters Local 1932, SEBA, SEIU)