County Civic Building – West | 175 W. Fifth Street, 2nd Floor, San Bernardino, CA 92415-0410 | Phone: 909.387.5862 | Fax: 909.387.5863

#### www.SBCounty.gov



# **Civil Service Commission**

**RICHARD BEEMER** Chairman

SYLVIA OROZCO Vice Chair

**REBEKAH SWANSON** Commissioner

**CARLOS SANDOVAL** Commissioner

**DAKIRA WILLIAMS** Commissioner

AIMEE O'LOUGHLAN Secretary

## SAN BERNARDINO COUNTY **CIVIL SERVICE COMMISSION MEETING AGENDA**

Wednesday, June 11, 2025

## LOCATED IN THE CIVIL SERVICE COMMISSION HEARING CHAMBERS

Civil Service Commission meetings are open to the public. Please refer to https://sbcovid19.com/fag/ for the latest information regarding COVID-19 restrictions in San Bernardino County, including masking and social distancing requirements.

If you wish to make a comment on a specific agenda item or a general public comment prior to the Commission meeting, please submit comments via email at: CivilSvcCommission@sbcounty.gov by 8:00 AM on the day of the meeting. Comments submitted will be maintained with the meeting record. Public comments may also be submitted via U.S. Mail\* to:

**Civil Service Commission** 175 W. Fifth Street, 2nd Floor San Bernardino, CA 92415-0410 \*Comments by U.S. Mail must be received by 5:00 PM the day prior to the Commission meeting.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability, please email the Civil Service Commission at: CivilSvcCommission@sbcounty.gov to request an accommodation. Five days' notice prior to the Commission meeting is required.

#### CALL TO ORDER

#### 9:00 AM - FLAG SALUTE

1. Minutes of May 28, 2025 Civil Service Commission Meeting (Beemer, Orozco, Swanson, Sandoval, Williams)

#### CONSENT ITEMS

The following consent items are expected to be routine and non-controversial and will be acted upon at one time without discussion unless a Commissioner or person in attendance requests that item be held for discussion under #5 "Deferred Items."

| 2. | Cancel Civil Service Commission second regular meeting June 25, 2025  | CSC   |
|----|---|---|
| 3. | Grant a Rule 11.2 hearing on an appeal from an order of dismissal served on 05/21/25<br>Case File # DA-2025-0611-03-G2737 (Probation) | Michael Schwartz<br>Abigail Kiddoo<br>Gary Delgadillo                             |
| 4. | Acknowledge Appellant Withdrawal of Appeal from a suspension served on 03/25/24<br>Case File # DA-2024-0410-03-J5918 (ARMC)           | Peter Sierra<br>Paige Chretien<br>Austin Wallace<br>Seonhae Shin<br>Kenneth Brown |

#### 5. **DEFERRED ITEMS**

#### **PUBLIC COMMENTS** 6

#### BOARD OF SUPERVISORS

COL. PAUL COOK (RET.) Vice Chairman, First District

**JESSE ARMENDAREZ** DAWN ROWE Second District

Chair, Third District

CURT HAGMAN Fourth District

IOE BACA, JR. **Fifth District** 

Luther Snoke **Chief Executive Officer**  This is an opportunity for anyone to speak on issues which are not on the agenda but are of interest to and within the jurisdiction of the Commission. No action will be taken at this meeting on any such comments.

### 7. COMMISSIONERS' AND STAFF REPORTS

#### 8. CALENDAR

(CSC, CNA, Human Resources, SBCPAA, SBCPOA, Teamsters Local 1932, SEBA, SEIU)

 Status update from parties – overdue hearing officer decision Hearing dates: 10/15-10/16/24; Decision due (internal): 02/05/25; Decision due (PERB): 03/08/25 Case File # DA-2022-1103-04-F9722 (Sheriff's Department) (Continued from May 14 CSC Meeting) Russell Perry Jamie Ryan